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CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

the date of leaving office.

Candidate

STATEMENT OF ECONOMIC INTERESTS

Date Received Official Use Only

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A Public Document

GOVERNOR'S OFFICE

Please type or print in ink.	77.7 11011	e Document		LEGAL AFFAIRS	
NAME (LAST)	(FIRST)	(MIDDLE)		DAYTIME TELEPHONE NUM	MBER
Susk. J	akob	Robert			
MAILING ADDRESS STREET (May use business address)	CITY		CODE	OPTIONAL: FAX / E-MAIL A	DDRESS
Office of the Governor State	Capital Sourcan	nento CA			
1. Office, Agency, or Court		4. Schedule St	ummary	1	
Name of Office, Agency, or Court: Office of the	oovernor	Total number of including this co		1	
Division, Board, District, if applicable:		➡ Check applicable schedules or "No reportable interests."			
Your Position: Deputy Communications	Director	I have disclosed i attached schedule		n one or more of the	
→ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)		Schedule A-1 Yes – schedule attached Investments (Less than 10% Ownership)			
Agency:		Schedule A-2 Yes – schedule attached Investments (10% or greater Ownership)			
Position:		Schedule B Real Property] Yes - sc	hedule attached	
2. Jurisdiction of Office (Check at	least one box)			hedule attached sitions (Income Other than Gifts	
✓ State☐ County of		Schedule D [] Yes – sc	hedule attached	
☐ City of		Schedule E [Income – Travel Pa		hedule attached	
Other		-or-			
- Cutor		_/			
3. Type of Statement (Check at leas	st one box)	No reportable	interests o	n any schedule	
Assuming Office/Initial Date: 4/	14,04				
	Control of the Contro	5. Verification			
Annual: The period covered is January 1, 2007, through December 31, 2007. O The period covered is/, through		I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.			
O The period covered is January 1, 200 date of leaving office.	7, through the	Date Signed	513	27/28	
-or-					
O The period covered is//	, through	53-750			1

Signature _____(File th

FPPC Toll-Free Helpline: 866/ASK-FPPC